



# CERTIFICATION OF VOTING DELEGATE and ALTERNATE TO KWORCC ANNUAL MEETING

For the upcoming annual meeting on December 3, 2024 at 5:30pm. The meeting will be held in person and via Zoom Conference. We ask that you identify the delegate and alternate for your County to be represented and to vote at the meeting. **The delegate and alternate must be elected officials from your County.**

Once completed, return this form to the attention of KWORCC Administrator, James W. Parrish, 700 SW Jackson Street, Suite 200, Topeka, Kansas 66603, postmarked by Wednesday, November 20, 2024. You may also email to [nicole@kworcc.com](mailto:nicole@kworcc.com) or FAX the completed form to (785) 233-5440 on or before Wednesday, November 20, 2024.

Contact James Parrish or Nicole Jarboe-Paxson with questions or to discuss: 1-785-357-1069. KWORCC needs your participation. Thank you!

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Date: \_\_\_\_\_

\_\_\_\_\_  
Name (*please print*)

\_\_\_\_\_  
Elected Position

has been named voting delegate for \_\_\_\_\_ County at the KWORCC 2024 annual meeting and any special meeting(s). They will attend:

\_\_\_\_\_ in person at KAC Annual Conference

\_\_\_\_\_ By Zoom. If attending by Zoom, please provide your Zoom ID : \_\_\_\_\_;

telephone number \_\_\_\_\_; and email \_\_\_\_\_.

\_\_\_\_\_  
Name (*please print*)

\_\_\_\_\_  
Elected Position

has been named alternate for \_\_\_\_\_ County at the KWORCC 2024 annual meeting and any special meeting(s). They will attend:

\_\_\_\_\_ in person at KAC Annual Conference

\_\_\_\_\_ By Zoom. If attending by Zoom, please provide your Zoom ID : \_\_\_\_\_;

telephone number \_\_\_\_\_; and email \_\_\_\_\_.

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The undersigned hereby certifies that the foregoing delegate has been appointed by the Board of County Commissioners.

ATTEST:

\_\_\_\_\_  
Chairman of the Board of Commissioners

\_\_\_\_\_  
County Clerk

# KWORCC TRUSTEE NOMINATION AT LARGE

We \_\_\_\_\_  
(County)

Nominate \_\_\_\_\_  
(Name)

for the At Large position to serve on the KWORCC Board of Trustees,  
who is an elected official from a KWORCC Member County.

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Date: \_\_\_\_\_

\_\_\_\_\_  
County Commissioner

\_\_\_\_\_  
County Commissioner

\_\_\_\_\_  
County Commissioner

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Suite 200, Topeka, KS 66603, or scan/email to [nicole@kworcc.com](mailto:nicole@kworcc.com) by  
Wednesday, November 20, 2024.

**KWORCC TRUSTEE NOMINATION  
NORTHEAST DISTRICT**

We \_\_\_\_\_  
(County)

Nominate \_\_\_\_\_  
(Name)

From the Northeast District, which includes the following counties:  
**Atchison, Brown, Doniphan, Jackson, Jefferson, Lyon, Marshall,  
Nemaha, Osage, Pottawatomie, and Wabaunsee**, to serve on the  
KWORCC Board of Trustees.

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Date: \_\_\_\_\_

\_\_\_\_\_  
County Commissioner

\_\_\_\_\_  
County Commissioner

\_\_\_\_\_  
County Commissioner

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Wednesday, November 20, 2024.

**KWORCC TRUSTEE NOMINATION  
SOUTHWEST DISTRICT**

We \_\_\_\_\_  
(County)

Nominate \_\_\_\_\_  
(Name)

From the Southwest District, which includes the following counties:  
**Clark, Finney, Ford, Grant, Gray, Greeley, Hamilton, Haskell,**  
**Hodgeman, Kearny, Lane, Meade, Morton, Ness, Scott, Stanton,**  
**and Stevens,** to serve on the KWORCC Board of Trustees.

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Date: \_\_\_\_\_

\_\_\_\_\_  
County Commissioner

\_\_\_\_\_  
County Commissioner

\_\_\_\_\_  
County Commissioner

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